Social Events

MRS. RILEY T. MEGGINSON, JR.

Evening Ceremony Unites Miss Wells, Mr. Megginson

Miss Patricia Anne Wells, daughter of Mr. and Mrs. Richard Phelps Wells, of Gladstone, was married to Riley Thomas Megginson, Jr., son of Mr. and Mrs. Megginson, of Appomattox, in Mt. Comfort Methodist Church Saturday evening at 8 o'clock.

The Rev. William Ayers, minister of the church, and the Rev. Keith Whitehead, minister of Maple Grove Baptist Church, performed the double ring ceremony.

Nuptial music was provided by Miss Katherine Richardson, organist, and Mrs. Ralph Reynolds, vocalist.

Given in the marriage by her father, the bride wore a floor length gown of chantilly lace over taffeta designed with a lace bodice, long tapered sleeves and scalloped neckline. Panels of lace extended the length of her full skirt which ended in a train. Her veil of illusion fell from a crown of taffeta and seed pearls, and she carried a bouquet of white roses and stephanotis centered with a white orchid.

Mrs. Ida McCann and son, Ormond, spent the week end in North Carolina.

• • •

Mr. and Mrs. Eugene Moore and family and brother and wife, of Charleston, West Va., visited in the home of Mrs. Mattie Garrett last week.

• • •

Mrs. Gracie Johnson, who underwent surgery last week at the Virginia Baptist Hospital, Lynchburg, is recovering nicely.

• • •

Mr. and Mrs. Allen Lucado will move into the Haley Apartment Saturday.

• • •

Mr. and Mrs. Charles Seay and son, Mike, are spending several days in Washington. They will also visit in Roanoke before returning home.

• • •

Mr. and Mrs. C. C. Hindley, of Pocahontas, are visiting Mr. and Mrs. E. D. Hopkinson.

• • •

Mr. and Mrs. Camery Seay and Mrs. James H. Thompson, of Richmond, were luncheon guests of Mr. and Mrs. C. W. Smith Saturday. They were en route to Lynchburg to attend the Carlozo - Hubbard wedding which took place at the Quaker Memorial Presbyterian Church Saturday afternoon.

• • •

Mrs. R. E. Wilbun is a patient in the Virginia Baptist Hospital, Lynchburg.

• • •

William S. Jones, who underwent surgery at the Southside Hospital, Farmville, last week is reported to be recovering satisfactorily.

• • •

Mr. and Mrs. Calvin Robinson and Linda Earle and Steve Barron spent the week end at Myrtle Beach, S. C.

• • •

John Ivey Holland, of Washington, D. C., was home for the week end.

• • •

Mr. and Mrs. Robert Allen Sears and Kathy, Al and Ann, spent last week at Myrtle Beach, S. C.

• • •

Miss Ilene Smith, of Lynchburg, is spending her vacation in the home of Mrs. L. E. Smith.

• • •

Miss Laura McPadden, of Clintcho, spent several days last week at her home here.

• • •

Mr. and Mrs. J. L. Parkey and family, of Arlington, are visiting in the home of Mr. Carter Pankey.

• • •

Mrs. Martha (Ronald) Paulette Aileen and Mary spent Friday with her sister, Mrs. Ruth Lewis, at Roanoke.

• • •

Mr. and Mrs. Joey George, of Lynchburg; Mr. and Mrs. Jerry George and Linda Lee, of Appomattox, spent the week end at Virginia Beach.

• • •

Between 30 and 40 relatives gathered at the home of Henry Reid to help him celebrate his birthday. Two large tables loaded with toothsome viands helped make the day enjoyable.

• • •

Mr. and Mrs. W. M. Hawkins and daughters, Wanda and Rose Ellen, of Lynchburg, were calling on friends and relatives in Appomattox Sunday evening.

• • •

Mrs. C. R. McCormick, who has been a patient in the Virginia Baptist Hospital is home now and felling better. Visiting her on Sunday and Monday were: Mr. and Mrs. James H. Ferguson, Mrs. B. E. Clapp, Denilee, Clinton and Ruth; also Mr. and Mrs. J. Franklin Vaughan and Joe, all of Lynchburg; Mr. and Mrs. P. D. Wilhoit, and Tommy, Mrs. Robert Waldo and Marie, Mrs. Moses Smith, Teressa, Nathan, and Vanessa, Mrs. Allen Torrence, Frank, Debbie, and Judy, Mrs. Larry Bowles, and Joan Carter, Mr. Hunter Jamerson, Mr. Kenneth Jamerson, Chip and Sandy, Mr. and Mrs. Lloyd Vanhan and Bill.

• • •

Mrs. Guy Morris, of Englewood, Fla.; Mr. and Mrs. Douglas Bryant, of Lynchburg, were dinner guests of Mrs. Ed Blackwell on Thursday evening.

• • •

Mrs. Maggie Hickman, of Lynchburg, Mrs. Guy Morris, of Florida, spent the week end in the home of Mr. and Mrs. Ed Blackwell.

• • •

Mr. and Mrs. W. L. Amos and Teresa spent last week in Louisville, Ky., and Indiana visiting Mr. Amos' son, Larry.

• • •

Mr. Percy George left for Mason City, Iowa, where he will be attending an auctioneering school for two weeks.

• • •

Mrs. Ed Blackwell spent Tuesday afternoon with Mrs. Lindy Hamlet, of Farmville.

• • •

Mr. and Mrs. R. G. Janatka were vacationing at Virginia Beach during the first of the week.

• • •

Mrs. Pat Coleman is enjoying a few weeks at her country home on Route 1.

• • •

Mr. and Mrs. Jerry George and children, Linda Lee and Gina Marie, left Wednesday for Long Island, N. Y. where they will visit with Mr. and Mrs. A. Volturo Elmont.

• • •

Ricky, Tommy, and Andy Winefield, sons of Mr. and Mrs. Richard L. Winefield, 513 Virginia Ave., are recovering nicely from their tonsillectomy Tuesday.

• • •

Mr. and Mrs. Earl Agee spent the week end at Virginia Beach.

• • •

Misses Saidra Harvey and Jane McAden have returned home after spending a part of last week at the G. A. Camp at Virginia Beach.

• • •

Miss Mandane Anderson, of San Antonio, Texas, and Mrs. Ella Anderson, of Lexington, Ky., are spending several days in the home of Mrs. C. Lewis McDearmon.

• • •

Miss Hazel Moon left by plane from New York Wednesday for Ochomosho, West Africa, where she will resume her medical mission work after a year's leave in the States.

• • •

Mrs. H. B. Pack, Jr. and Miss Emma Smith spent last Wednesday at Meadowbrook, Sharsville, where they visited Mrs. H. B. Pack.

• • •

Lt. Walter E. Hancock, Jr. is stationed at Aberdeen Proving Grounds, Md.

• • •

Mr. and Mrs. Sam Motley and Terry and Beverly, of Farmville, were luncheon guests Sunday of Mr. and Mrs. W. Lloyd Vaughan. Dinner guests in this same home were: Mr. and Mrs. Warren Donevant and Michael and David, of Lynchburg.

• • •

Mr. and Mrs. James Crawford and Terry will leave Thursday for a vacation at Cape Hatteras, N. C., returning Sunday.

• • •

H. C. Pulliam has returned from a business trip to Detroit.

• • •

Mrs. W. R. Reynolds, Mrs. Ryland M. Mann and Miss Iris Reynolds spent Tuesday in Richmond.

• • •

Mr. and Mrs. Ray Kelsey and children, Phil, Hardy and Karen spent Saturday with Mrs. Kelsey's brother-in-law and sister, Mr. and Mrs. Willie Duncan, of Columbia. Visiting in the Kelseys' home Sunday were Mr. and Mrs. Charlie Simpson; Mr. and Mrs. Willie Welchlin and Mrs. Ruby Mc Kelsey, all of Farmville, and Mr. and Mrs. Ralph Repass and daughter, Joan Carroll, of Chestnut Grove.

Miss Peggy Godsey and Gayle Spivey, of South Boston, motored to Bassett Sunday where they visited the Rev. and Mrs. Richard A. Berggoll.

• • •

Mr. and Mrs. C. T. Moses, Jr., Dr. and Mrs. S. R. Lawson and Mr. and Mrs. Fred Cawthorn will leave today for Tides Inn for the week end.

Charles Palmer, of [illegible] Y., is spending the [illegible] his uncle and aunt, Mr. and Mrs. Ray Kelsey.

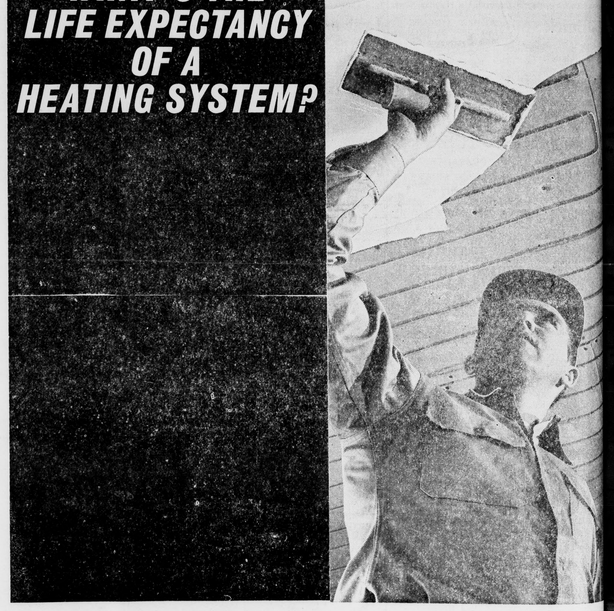
• • •

Willis Dotridge is to leave Sunday for Lynchburg where he will visit his aunt, Dr. and Mrs. C. [illegible] and other relatives.

KEEP VIRGINIA B

Bon Voyage Tea

A Bon Voyage Tea was held for Miss Hazel Moon a Spring Baptist Church on Sunday, August 4. Miss Moon well wishers gathered at the church to say goodby Moon, who is shown above accepting gifts from Mrs. L nolds and Mrs. Lucille Waddell who represented the Spring Sunday School and WMU. The Fellowship Ha decorated in red white, and blue. A three tiered cake, topped by a jet airplane, carried out the theme Moon left Tuesday for Ogbamashe, Nigeria, for a term to work with patients suffering from leprosy and colosis.



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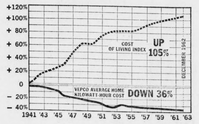

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WSCS Pans Mission School

The annual School of Missions for the Virginia Conference Woman's Society of Christian Service is scheduled for August 19-23 at Randolph Macon College, Lynchburg, with the Wesleyan Service Week end of Mission Study to follow August 24-25, or the fourteenth year 700 Methodist women will gather there for this week of intensive study of materials and methods to be used in the mission study classes of the local churches in 1963-64.

Will Wed August 9

Mrs. Eleanor Walton, of Appomattox, Va., announces the engagement of her daughter, Carol Ann Justice to Joseph Lawrence Dalton, Jr., son of Mr. and Mrs. Joseph Lawrence Dalton, of Crewe. The wedding will take place Friday, August 9th.

Couple Wed

The marriage of Mrs. Eleanor Moore, of Appomattox, to William E. Walton, of Farmville, has been announced. The wedding took place Friday, August 2 in Appomattox. The ceremony was performed by John Curtis Caldwell, Marriage Celebrant for Appomattox County.

Reservations Made For Centennial

Mrs. Ellie Freedman and Mrs. Phyllis Feroci, of New York City spent last week here with friends and sight - seeing in and around Appomattox. Mrs. Freedman hold a position with G. H. & E. Freydberg of New York City, an associate of the Appomatox Garment Company. Mrs. Freedman and Mrs. Feroci made reservations while here at a local motel for the climax of the Centennial

Engaged

MISS BETTY GREY MANN IS ENGAGED

The engagement of Miss Betty Grey Mann, daughter of Mrs. Bernice G. Mann and the late Julian A. Mann, of Appomattox, has been announced by her mother. Miss Mann is betrothed to William Whitley Hale, son of Mr. and Mrs. Fred Hale, of Charlottesville.

Miss Mann graduated from Appomattox High School and is now employed with General Electric Corp. in Lynchburg. Mr. Hale is a graduate of Fluvanna. High School and attended Danville Tech Institute. At present he is working for General Electric in Lynchburg. The wedding is planned for sometime in August.

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Farmville	WFLO	970	11:55	Richmond	WRNL	910	11:55
Roanoke	WDBJ	1250	8:30
South Hill	WHEC	1370	11:55
Williamsburg	WMBG	740	11:55
Wytheville	WYVE	1280	11:55

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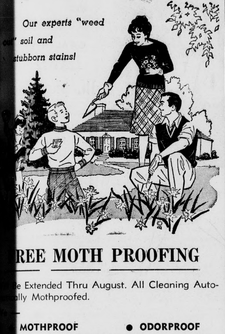

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they might well have. And of course, by far a greater number sleep figuratively rather than physically. Such spiritual apathy is always a sign of spiritual danger. Spiritually speaking those who are lacking in the warmth of the Holy Spirit, or who have been drugged by the patterns of the world, want to be let alone in their drowsiness.

What causes encephalitis lethargica — Sleeping sickness. Well one micro - organism called the germ of unbelief causes it. Those who do not really believe that what God says in his Book is going to take place. They do not believe that a man who 'believes not' is condemned already. And they refuse to accept mentally (although I believe many know in their heart) the fact of God's coming judgment. They rationalize life, and even death and eternity.

A very prominent minister, while visiting a family on his church field, came upon a family where his church was had no religious affiliation, and indicated they had little belief in Christianity. The pastor began talking to them about their relationship to Christ and His Church. The mother-in-law spoke up to say 'I don't believe in this 'hell stuff' anyway. The pastor curtly replied, 'You won't be there two minutes until you will'.

When one is asleep he is not aware of the circumstances around him. From many indications too many are asleep in respect to the status of our modern world. The home, the church and the community at large are faced with new and challenging forms of unbelief and indifference. We mus; be alert Paul says, 'Arise and awake out of your sleep — put on the whole armour of God, that you may be able to withstand . . .' Narcolepsy provides the opportunity for the anti - church, pro - God groups to disrupt the purpose of our Lord in our lives.

A sentry can be executed for sleeping on duty. What if God should take this attitude. More accidents are caused by dozing at the wheel - more than we will ever be able to account for. And religion is a two-way street. It is a relationship. It is a promise of God to man and of man to God.

"Pivotal Promise"

Many things can be said about the idea of Covenant in the Bible and in the life of the Christian. Christians often call themselves the Covenant People of the New Israel. Let us pick out three. First, the Covenant stands for the fact that you are not supposed to slide or glide into relationship with God. You **choose** God. He chooses you. Religion is not contemplation, though there is room in it for contemplation. Religion is a **commitment**, a promise you are not to throw lightly to one side. Religion-by-accident is not Bible religion. Religion-on-purpose is more like it. Religion is personal or not genuine. It is personal or a fake. Your parents can't sign for you, they can't respond to God for you. They can't come to God, or choose Him, in your place. Religion is voluntary.

Religion is for Always

The word Covenant also suggests that religion of the right kind is continuous, you can't put in on as you might put on a raincoat, now and then when a storm comes up. There are people who do just that, you know; they never enter God's house nor read God's Word, but they holler for help when they are in trouble. God for them is just a raincoat to keep life's rains from their sensitive skins. For other people, religion is something for Sunday, or something to take when you go visit your grandmother, something old-fashioned, kept like an old rocking chair but too weak to bear any one's weight. On the contrary, the Covenant-idea of religion suggests that our relation to God is not only personal and undertaken by an act of our free will, but it is continuous. It may be out of your consciousness but it is always a fact. You may not always be thinking that you are a married person; but fortunately you are married

Mrs. F. P. Carr, former resident of Appomattox, presided at the installation of new officers during the annual meeting of the Federation of Home Demonstration Clubs, a part of the Rural Affairs Institute at VPI July 30-August 1. Mrs. Carr, a former state federation president, is now associated with the state Agricultural Department.

The new officers are Mrs. S. S. Gilbert, of Lynchburg, president; and Mrs. W. A. Gentry, of Rappahannock county, secretary.

Officers are elected for two-year terms. Vice president, treasurer and the president of district 3. They were installed last year. District 3 includes Appomattox.

The vice - president is Mrs. John M. Garnett, Jr., of Fredericksburg and the treasurer is Mrs. C. F. Babcock, of Prince George. District 3 president is Mrs. M. B. Tillotson, of Campbell county.

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THE BIBLE SPEAKS
International Bible Lessons for Christian Living
BY DR. KENNETH J. FOREMAN

Covenant People

Lesson for August 11. 1963

Bible Material: Genesis 15-20.
Devotional Reading: Psalm 111.

One of the most important words in the Bible is "Covenant." It may not be a common word today, but it stands for something we all cherish. When a president or other official elected by the people takes the oath of office, that is a covenant. When a young couple repeat their marriage vows, that is a special kind of promise, it is a two-way things. Sometimes a man will say "I promised myself so and so . . ." but that is not usual. Now the point of the Covenant,—it is always the Covenant—in the Bible is that religion is a two-way street. It is a relationship. It is a promise of God to man and of man to God.

"Pivotal Promise"

Many things can be said about the idea of Covenant in the Bible and in the life of the Christian. Christians often call themselves the Covenant People of the New Israel. Let us pick out three. First, the Covenant stands for the fact that you are not supposed to slide or glide into relationship with God. You **choose** God. He chooses you. Religion is not contemplation, though there is room in it for contemplation. Religion is a **commitment**, a promise you are not to throw lightly to one side. Religion-by-accident is not Bible religion. Religion-on-purpose is more like it. Religion is personal or not genuine. It is personal or a fake. Your parents can't sign for you, they can't respond to God for you. They can't come to God, or choose Him, in your place. Religion is voluntary.

Religion is for Always

The word Covenant also suggests that religion of the right kind is continuous, you can't put in on as you might put on a raincoat, now and then when a storm comes up. There are people who do just that, you know; they never enter God's house nor read God's Word, but they holler for help when they are in trouble. God for them is just a raincoat to keep life's rains from their sensitive skins. For other people, religion is something for Sunday, or something to take when you go visit your grandmother, something old-fashioned, kept like an old rocking chair but too weak to bear any one's weight. On the contrary, the Covenant-idea of religion suggests that our relation to God is not only personal and undertaken by an act of our free will, but it is continuous. It may be out of your consciousness but it is always a fact. You may not always be thinking that you are a married person; but fortunately you are married whether you are aware of it every waking minute or not. A Christian is just as much in a "Covenant relation" to God when he is at work on the farm or in the bank or the hospital as he is in church. Furthermore, the Covenant approach to religion suggests that our relation to God is active or passive. In the Old Testament and the New, Covenant always carries with the obligation to Obedience. It leads to **doing** as well as to **being. Religion, Singular and Plural**

We have been talking about Covenant as if it were all a matter between the soul and God, a private, individual matter. Well, it is; but it would belie the Bible picture of Covenant if we stopped here. There are comparatively few cases where God is said to have a covenant with some individual as with Abraham. The standard picture is God on one side and the "Covenant People" on the other. Our relation to God is never what it ought to be if it is strictly individual 'and no more. The Lord's Prayer sets the keynote for the New Testament. It uses the first person plural: Our Father . . . Give us this day . . . forgive us as we forgive . . .

There is a Community of the Covenant—which is another way of saying there is a community of the committed; namely, the church. That is, the Covenant which each person has with God and the Covenant which the community has with Him, are two aspects of the same thing. The church — your church — any true church however small or large — is not just a conglomeration of all sorts and conditions of men, though it is that; but the important fact about the church is what the members have in common; they belong to one another, and they belong to God.

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Liberty Chapel

Dinner guests Sunday of Mr. and Mrs. Percy Garrette were the Rev. and Mrs. Gilbert Proffitt, Al and Dale. Others visiting in this home recently were Mrs. David Garrette and Mrs. Smith, of Alexandria; Mrs. W. E. Warner, of Everereen; Mrs. Earl Clyne and Mrs. Bernice Bishop, of Lynchburg.

J. H. Reynolds, who has been receiving treatment at Virginia Baptist Hospital, is now at the home of his daughter, Mrs. Martin Coleman, of Lynchburg.

Miss Virginia Coleman was the guest Sunday of Miss Deloris Reynolds.

The Rev. and Mrs. Gilbert Proffitt, Al and Dale were luncheon guests Sunday of Mr. and Mrs. Sam Thornhill.

Little Debbie Reynolds spent several days at Virginia Beach as guest of Mr. and Mrs. Carl Martin and Miss Jackylin Cobbs.

Mr. and Mrs. Joe Thornhill visited in the home of Mr. and Mrs. John W. Gunter, Friday evening.

Misses Deloris Reynolds and Brenda Coleman were guests recently of Miss Virginia Coleman

Mr. and Mrs. Russell Leftwich, of Lynchburg, are visiting in the home of Mr. and Mrs. Joe Megginson this week.

Mr. and Mrs. Sonny William and sons, of Roanoke, were week end guests of Mrs. Mildred Mann.

Baptist Church To Celebrate 50th Anniversary

Spout Spring Baptist Church will celebrate its 50th anniversary August 25 at 11 a.m. Reverend G. E. Hughes, a former pastor will bring the message, followed by dinner on the grounds and a special afternoon service which will include the reading of the history of the church. One of the charter members, R. W. Smith, of Spout Spring, will soon be 96 years old.

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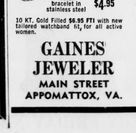

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